



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE - OVERVIEW AND SCRUTINY SUB-  
COMMITTEE***

***12.30 PM THURSDAY, 15 FEBRUARY 2024***

***MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

1. Chair's Announcements
2. Declarations of Interest
3. Regional Transport Plan - Case for Change (*Pages 3 - 24*)
4. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**W.Bramble**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**8 February 2024**

**Committee Membership:**

**Chairperson: Councillor R.Sparks**

**Vice  
Chairperson: Councillor T.Bowen**

**Councillors:** R.Davies, S.Pursey, D.Howlett, M.John,  
M.Tierney, E.Schiavone, P.Black and W.Lewis

**Co-Opted Non  
Voting Members** Councillor Dr. S.Hancock